Upon recording mail copy to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701 DOC # 4274129

08/28/2013 04:50:55 PM

Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: \$0.00 RPTT: \$0.00

Page 1 of 6

# OFFICE OF THE NEVADA STATE ENGINEER Regarding Permit No. 53674 Certificate Number 15949

This space reserved for county recorder's use only

Revised 07/13

## AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada	)	
	: ss	
County of Washoe	)	
I, Vahid Behmaram		
do hereby swear under	penalty of perjury that the assertions of	of this affidavit are true.
1. I am the owner	of record	
✓ agent f	or the owner of record who is Washoe	County
of ∏all <b>√</b> ap	ortion of Permit 53674	as indicated in the records of the
check one	permit/certificate no. or decr	eed right
Nevada State Engi	neer.	
2. I hereby relinquish	an amount of water equivalent to:	
2.5 acre-feet		
enter a	otal amount of water equal to the sum of 2.0 a	fa for each proposed new domestic well
acre-feet annually	from the above water right.	
The water right or described as follow		s appurtenant to the land more particularly
1	acres of area "D" within the NW1/4 Snap for said permit 53674.	SE 1/4 of Section 15, T. 22N., R. 21 E. as
describe the place	of use by quarter sections, section, township,	range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Perm	it/C	ert.	No.

53674

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

A portion of Section 2, T. 22 N., R. 21 E., MDB & M, as shown on Division of Land Map # 211, official records of Washoe County, APN 076-470-13.

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

	Permit/Cert No. 53674	
in the office of the county recorder of the county	ent by the State Engineer, I shall record this Affidave y in which the final subdivision or parcel map is a office of the county recorder of the county in whit the same county.	
10. I shall provide the State Engineer's Office with days of its recording with the county recorder.	a copy of this recorded Affidavit within thirty (30)	)
DATED: This 29th day of July, 20	<u>13</u> .	
Vaci	4930 Energy Way	
Affiant's Signature	Street Address	
Vahid Behmaram	Reno, NV 89502	
Affiant's printed name	City, State, ZIP	
striates printed fiame	(775)954-4647	
State of Nevada )	Telephone Number	
)		
; SS		
County of Washoe )		
Subscribed and sworn to before me on	LaVONNE SCHEFFLER	
his 29th day of July , 20 13	Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-39223-2 - Expires January 10, 2016	
Vahid Behmaram	(21)	
Taxon Shotel		
lotary Public Signature	Notary Stamp	
APPROVED: This 23 day of Ancest,	20 1 3.	
	for State Engineer's signature	
	TRACY TATIOR Print State Engineer's name	
	Revised 0	7/13

#### MAP OF DIVISION INTO LARGE PARCELS #34 076-470-04 139.78 ec. 076-470-15 40.01 ac. PAR.A L.M. 232 076-470-03 171.17 ac. PORTION OF SECTIONS 34, 35 & 36, T23N - R21E PORTION OF SECTIONS 1 & 2, T22N - R21E PARCEL 53 PAR. B. 076-470-18 40.01 ac. 076-470-01 113.80 ac. 076-470-02 120.63 ac. MONTE CRISTO RANCH 4344.51 PARCEL 54 PAR. D 8 POR. PAR. C 076-470-20 LM. 232 PLM. 232 PAR. D1 PAR. C1 R.S. 5268 R.S. 5288 UNIT NO. 1 PARCEL 50 PARCEL 51 **076-470-06** 82.55 ac. 078-470-19 40.507 ac. を記述 50' ACCEBS ESMI 18:4:37 0**76-470-11** 40.62 ec. POR PAR 2 L.M. 211 076-470-10 115.37 ac. LOT 1 R.S. 5059 076-470-09 121.30 ac. PAR. 1 L.M. 211 4036.80 3896.61 076-470-08 99.23 ac. 1640.30 PARCEL 57 <sup>2</sup> PARCEL 58 PARCEL, 59 34 35 DAOR WEIV BRUTZAR *077* -34 T 23 N

Feet 0 250 250 750 1,000 1 inch = 1,000 feet

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WASHOE COUNTY ASSESSOR'S OFFICE Joshua G. Wilson, Assessor

1001 East Winth Struct Building IO Reno, Noveda 88512 (775) 328-2231

STATE OF NEVADA

Assessor's Map Number

076-47

NOTE: This map was prepared for the use of me Makeloe County Assassor for taxes namen and Sexhalve purposes only. It does not represent a survey of the permises. No itebrity is secured on the sufficiency or accuracy of the data delineated lesson.

area previously shown on map(s)

created by: KSB 10/11/2010

CUMULATIVE WEEKE SHOULD BE EXAMINED TOR ANY SUBSECUENT TAM SINT OT SEMAND LET WITHERS CHRIGHER A (\* 17" | 7" 2 2.00") 01: SEH 76-470-08 MEDICAL MAR BOOK CODORES N. KROKELD IN P. DOWNER OF THE BY THE Y ване шалуне им РфорефТУ сырумар. Киментил 3.40 HHO3.5 PARCEL 2 Se.73 AC. PARCEL 1 I I A MALE, UNITE TREPRITE JA 22 MANDO MININ MAN NICE, TORONO MENERAL PROPRIES AND MAN NICE, TORONO MAN NICE 60-027-92 NESCHOO 35430 75-470-96 A THE MUNICIPAL DEPOSITED ON THE CAST AND AT THE CHARACTER SHOW, SITTING THE HOSTERING MARCHEST, AND ARE OF SHIFTELDED, AUBENT AND DRAWBELTY. DBMID A. CRAMM. A PRODUCTION. CHID SUPERIOR LINGUED THE RESIDE OF MERION, OF MEMORY THAT. SHAVEYOR'S CERTIFICATE ) - ACCRE DAGRAFIEN MEN CHEL MIN & SI and the second of the second second the second 701AL AREA = 91.35 AC. - DEVOCATA POSSY NOVEME PERSON OF SET. AFRES.

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### WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER LAWRENCE R. BURTNESS, RECORDER

1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

#### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

Date

Printed Name